

II. Prophetic Realms

In general there are eight fields of official emphasis for a Prophet's work and ministry. The classes themselves identify the area of expertise, field of knowledge, and range of faculties a Prophet has been equipped and groomed for service.

Furthermore, these eight classes of service, are influenced by the Prophets Realm of Service. That is the realm of human service where he is most commonly assigned, where his gifts and equipment are particularly suited. In these areas the Prophet has the greatest breakthrough power on a consistent basis.

In these areas, those ministered to by such a prophet, one standing in both his realm and office placement, are likely to experience great deliverance, releases of blessing, and prayer breakthroughs instantaneously. Mainly because the Prophet is wholly unified in his ministry and the Holy Spirit's attestation is fully with him.

When a Prophet's anointing is compatible with his realm, class, group and assignments the results are startling.

The Eight Prophetic Classes Are:

1.Judicial: A Judicial Prophet is one whose focus and perception centers on matters of lawfulness, propriety, protocol, ethics and morality. Righteousness and integrity are their summons to the people of God. Wisdom in problem solving, decision making, human conduct, and behavior motives are strong in these prophets. They are mainly oracular.

2.Militaristic : Militaristic Prophets emphasize the raging, ongoing battles with the forces of darkness. They have keen insight into the strategies and tactics of Satan and innately understand how to deal with them. They have fierce countenance and low tolerance for compromise and mingling with sin. These are the prophets of supernatural breakthrough. These are mainly power orientated but can possess both demonstrative and oracular capability.

3. **Economic:** Economic Prophets are concerned with the financial condition of the people of God. Their emphasis is on thrift spending, prudent buying, and wise economic consumption. Their itinerary includes circuits of congregations where they communicate these subjects and supernaturally loose the wealth of the churches and the financial stability of their congregants. Oracular

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anointing also gives them revelation into certain illnesses and their causes. This is not medical care or therapy, although health professionals can surely be one of the Prophets who fill this realm's assignments. It is God's omniscience being applied to the root causes of sickness and disease.

7. **The Societal Realm** is where the Prophet has strong leaning towards the social services. Helping to deliver souls enslaved to drugs, alcoholism, deprivation, and neglect is what they are inclined to. These prophets also have strong deliverance features attached to their ministries. They are also great believers in post deliverance maintenance and are likely to have a rehabilitation center and special services agencies either of their own or as an integral part of their ministry circuit.

8. **The Ecclesiastical Realm** is the realm of Church authority. Such prophets deal primarily with churches and are adept at interpreting right conduct, proper behavior and the characteristics of holiness as they pertain to the church at large or individuals in particular. Stern preaching, exhaustive teaching, prophecy and Scripture revelation all mark the talents and abilities of these ministers.

As with the classes, these realms are meant to serve as a guide to understanding God's placement and ministry emphasis upon a prophet. It is good to remember that the Lord is over all the earth and the Church being spiritual, has its many members scattered throughout the earth. Therefore, as the Great Shepherd, he must cover the needs of His entire Body. With the Prophets Office, He does so in innovative and practical ways.

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IV. Supernatural Attire for Prophetic Service

(His Uniform)

It's significance to our teaching pertains to the invisible sway it holds over the Prophets service. It speaks of the "Proto-diplomacy" which operates in the Kingdom of God.

The Emblems and Insignia for service:

1. Yoke: Yoke is synonymous with enslavement and bondage. The yoke describes the vice-like grip the Lord has on His servant. It's a grip that literally sucks the life right out of the Prophet's will and inking towards independence and renders him pliant enough for obedient service. Yoke is a frame fitted to a person's shoulders designed to carry a burden.

2. Mantle: Is the emblem of authority worn to signify the office and potency of the wearer. It's purpose is to cloth, envelop and/or protectively conceal its wearer.

3. Staff: The staff identifies the officer's authority, in leading and governing. While the instrument itself has no inherent power, it's presentation by God qualifies its user as an enforcer, executor, executive. Symbolic in nature, the staff represents the special purpose for which an individual carrying it was called. Serving as a support, a weapon, and a tool of discipline.

4. Crown: A crown serves as a reward, or prize given for some achievement and is also the sign of the empire of the monarch. It is the circlet worn on the head as a symbol of authoritative power, or as a decorative covering.

5. Seal: Sum of endowments. It's the emblem worn as a certification of the enablement, preparedness, and qualifications of the prophet.

Apostles have a capacity, as a result of their visionary nature, for long range planning. Predictive insight can give some Apostles the wisdom to plan as much as twenty years in advance and to project the needs of the organization they found. Thus you will often hear them talk about how to keep the work going, thriving and successful even after they have passed from the scene.

1. Apostolic service to the Lord has strong developmental and disciplinarian bent. They are superior at confrontations, and skillful in defending their faith, their Savior's mission, and the Father's dream for mankind.
 2. Apostles have commendable teaching and evaluative skills along with piercing discernment. When it comes to educating their ministers and members, they are adept at spotting learning deficiencies; identifying comprehension barriers and other learning hindrances; and are quick to use the innovative gifts God has given them to creatively overcome many of these obstacles in those they teach.
 3. Apostles, for obvious reasons, possess superior prophetic abilities. They are able to accurately speak the present utterances of God, as well to communicate the revealed intents, desire, will, and plans of God from Scripture; They exercise revelation accompanied by instruction, direction and insight sharpened by relevance.
 4. Noteworthy of the Apostle, is his inordinate understanding of leadership and government. With crystal clear insight, they are able to peer through organization and operational muddle to swiftly identify problems and their root cause. Aptly, they sum up needs and uncover solutions to help put wandering institutions back on God's tract.
 5. Apostles are missions and outreach minded and, have global emphases to their work. Also, realizing that theirs is a work of duration, their efforts center on the here and now and, the hereafter.
 6. God's good pleasure is the chief motivation of their service. Apostles, undoubtedly, have gone through painful separation processes before being trusted with their missions. The dis-entanglements are strenuous and taxing in their inner self. Most are bruised inside from the events that led to, and culminated in, their call. Alienation and isolation from the masses propels them to the comfort and friendship of the Lord. Upon finding his place, and space in the Godhead, he soon recovers to make Christ his all in all, and centralizes Him as
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the chief reason for his being in ministry.

7. Apostles, for all reasons mentioned above, possess a deep affection for the Lord. It ends up being the single impetus behind their slavish devotion to Him and their work. The apostolic anointing will have, as a result, exceptional experiences with the Lord outside of duty demands and ministry requirements. A genuine flame of friendship and camaraderie and fellowship exists between the two.
10. Authority is the main feature of credibility for the office. It is the convincing factor that announces this is not your every day run of the mill preacher. Apostles command respect, and capture the attention of even the most indifferent observer with their skillful articulation of the word of the Lord. Their revelations are stirring and tend to overwhelm those who hear them for a varied of reasons.
11. The nature of the office is judicial, not judgmental as many would like to contend, executive and administrative. Apostles are more than dual strata officers, they are multi-strata. The divine mandate equips them for spiritual, eternal, supernatural and demonic encounters.

* Information taken from the Fivefold Ministry Offices manual authored by Paula A Price*